

## **Financial Assistance Application**

| PRIMARY APPLICANT  |   |   |                                |  |                                   |  |  |
|--|---|---|--------------------------------|--|-----------------------------------|--|--|
| LAST NAME (print)  | FIRST NAME (print)                        |   |                                |  | DATE OF BIR                       | DATE OF BIRTH                            |  |
| OCIAL SECURITY NUMBER  |   |   | MY CONTACT PHONE NUMBER        |  |                                   | ☐ Mobile ☐ Landline ☐ Business ☐ Message |  |
| STREET ADDRESS   |   |   | CITY                           |  | STATE                             | ZIP CODE                                 |  |
| MAILING ADDRESS (if different)   |   |   | CITY                           |  | STATE                             | ZIP CODE                                 |  |
| SPOUSE / SIGNIFICANT OTHER / HOUSEH  | OLD                                       | MEMBE                                     | ?                              |  |                                   |  |  |
| LAST NAME / FIRST NAME (print)   |   | DATE OF I                                 |                                | RELATIONSHIP TO  Spouse Significant Signif | PRIMARY APPLIC<br>gnificant Other | CANT  Household Member                   |  |
| SOCIAL SECURITY NUMBER   |   | 1   | MY CONTACT                     | T PHONE NUMBER   | □ Mo<br>□ Bu                      | obile                                    |  |
| STREET ADDRESS   |   |   | CITY                           |  | STATE                             | ZIP CODE                                 |  |
| MAILING ADDRESS (if different)   |   |   | CITY                           |  | STATE                             | ZIP CODE                                 |  |
| DEPENDENT CHILDREN LIVING IN HOUSE   | EHOL                                      | D.  |                                |  |                                   |  |  |
| LAST NAME / FIRST NAME (print)   |   | OF BIRTH                                  | LAST NAME                      | / FIRST NAME (print)   |                                   | DATE OF BIRTH                            |  |
| LAST NAME / FIRST NAME (print)   | DATE (                                    | OF BIRTH                                  | LAST NAME / FIRST NAME (print) |  |                                   | DATE OF BIRTH                            |  |
| Additional information, including additional employment, of  | depende                                   | ents, asset                               | s, or liabilities              | may be submitted on  | a separate pape                   | er along with this form.                 |  |
| INSURANCE INTERVIEW PRIMARY APPLI  |   |   |                                | -  |                                   | oyer may be required                     |  |
| <ul> <li>□ My employer offers health insurance and I an</li> <li>□ The employer of my Spouse / Significant Oth</li> <li>My employer or Spouse / Significant Other's offers</li> <li>○ *does NOT offer health insurance coverage</li> <li>○ *offers health insurance coverage and I am</li> <li>○ offers health insurance coverage but I did</li> </ul>   | er offe<br><b>emplo</b><br>e.<br>n not el | ers health<br><b>yer</b><br>ligible. (Ple | insurance a                    | hy:  |                                   | )  |  |
| Are you currently eligible for COBRA benefits?   | <del>-</del>                              |   | Yes □ No                       | Who is E   | Eligible for SI                   | D Medicaid?                              |  |
| Have you applied for the Health Insurance Marketplace options? $\Box$  |   |   | Yes □ No                       |  |                                   |  |  |
| Are you eligible for Veterans Administration health benefits?  |   |   |                                |  |                                   |  |  |
| Are you eligible for health care through Indian Health Se  |   |   |                                |  |                                   |  |  |
| Have you applied for State Medicaid?   |   | <u> </u>                                  | Yes 🔲 No                       | o • a preg   | nant woman                        |  |  |
| <b>INSURANCE INTERVIEW SPOUSE / SIGNII</b>   |   |   | R                              | *a   | letter from empl                  | oyer may be required                     |  |
| Please review and complete all questions. Check all boxes that apply  ☐ My employer offers health insurance and I am covered by the plan.  ☐ The employer of my Spouse / Significant Other offers health insurance and I am covered by the plan.  My employer or Spouse / Significant Other's employer  ☐ *does NOT offer health insurance coverage.  ☐ *offers health insurance coverage and I am not eligible. (Please indicate why: |   |   |                                |  |                                   |  |  |
| Are you currently eligible for COBRA benefits?   |   |   | Yes □ No                       | O Who is E   | Eligible for SI                   | D Medicaid?                              |  |
| Have you applied for the Health Insurance Marketplace  | Yes 🗆 No                                  |   | meet program e                 |  |                                   |  |  |
| Are you eligible for Veterans Administration health benefit  |   |   | qualify if you are             |  |                                   |  |  |
| Are you eligible for health care through Indian Health Se  |   |   |                                | h dependent children   |                                   |  |  |
| Have you applied for State Medicaid?   |   |   |                                | • a preg   | nant woman                        |  |  |
| APPLICANT(S) ACKNOWLEDGEMENT   |   |   |                                |  |                                   |  |  |
| I/We acknowledge the information given to SI have not omitted any information that may be authorize SDSC to contact me at the above p given and to obtain a consumer credit report   | neede<br>hone i                           | ed to com<br>numbers.                     | nplete the fin                 | nancial assistance<br>orize SDSC to veri   | application re                    | eview. I/We                              |  |
| Primary Applicant Signature:   |   |   |                                | Date:  |                                   | _Time:                                   |  |
| Chause / Cignificant Other Cignotures  |   |   |                                | Data   |                                   | Time                                     |  |



## **Financial Assistance Application**

| Documented proof of all income is requi  |                          | . , ,   | • •                       |                                     |  |  |  |  |
|--|--------------------------|---|---------------------------|-------------------------------------|--|--|--|--|
| HOUSEHOLD EMPLOYMENT INCOME I  |                          | Supporting Doc  |                           |                                     |  |  |  |  |
| EMPLOYER NAME PRINT (Responsible Party)  | CITY                     |   | WORK PHONE                | MONTHLY *GROSS INCOME               |  |  |  |  |
| EMPLOYER NAME PRINT (Spouse/Significant Other)   | CITY                     |   | WORK PHONE                | MONTHLY *GROSS INCOME               |  |  |  |  |
|  |                          |   |                           | *Gross = before taxes or deductions |  |  |  |  |
| ☐ I am a Claimed Dependent of Another Pa   |                          |   |                           |                                     |  |  |  |  |
| ☐ I am Self Employed ○ Responsible Party   | Spouse Significant       | Other (Must Provide                                       | de Most Recent Federal Ta | x Return – Business and Personal)   |  |  |  |  |
| OTHER HOUSEHOLD INCOME SOURCE  | S                        |   | Must Provide Cop          | pies of All Supporting Documents    |  |  |  |  |
| SOURCE:  | MONTHLY \$               | SOURCE:   |                           | MONTHLY \$                          |  |  |  |  |
| Unemployment   | \$                       | Railroad Retiren  | nent                      | \$                                  |  |  |  |  |
| Workers Compensation   | \$ Pension or Retirement |   |                           | \$                                  |  |  |  |  |
| Social Security or Social Security Disability Income   | \$                       | Dividends and Ir<br>Investments / IR                      |                           |                                     |  |  |  |  |
| Veterans Benefits  | \$                       | \$  |                           |                                     |  |  |  |  |
| Alimony  | \$                       | Estates and Trusts \$                                     |                           |                                     |  |  |  |  |
| Child Support  | \$                       | Insurance and Annuity Payments \$                         |                           |                                     |  |  |  |  |
| TANF / SNAP / WIC (government programs)  | \$                       | Legal and/or Charitable Awards, Settlements, Judgments \$ |                           |                                     |  |  |  |  |
| Public Housing Allowance   | \$                       |   | Grants, Stipends          | \$                                  |  |  |  |  |
| Utilities Assistance / Energy Assistance   | \$                       | Rent and Royalt   |                           | \$                                  |  |  |  |  |
| MONTHLY TOTAL:   | \$                       |   |                           | ONTHLY TOTAL:   \$                  |  |  |  |  |
| ASSET INFORMATION  | •                        |   | INFORMATION               |                                     |  |  |  |  |
| Cash on Hand / In Bank / In Savings  | \$                       | Housing Paymer  |                           | Rent Own \$                         |  |  |  |  |
| CDs / Investments / Stocks and Bonds (market value)  | \$                       | Vehicle Loan – N  |                           | \$                                  |  |  |  |  |
| Retirement Fund Accounts   | \$                       | Vehicle Loan – N  |                           | <u> </u>                            |  |  |  |  |
| Life Insurance Cash or Loan Value Home – Estimated Market Value  | \$                       | Other Loan – De   |                           | <b>5</b>                            |  |  |  |  |
| Primary Vehicle – Year: Model:   | \$                       | Other Loan – De<br>Other Loan – De                        |                           | \$<br>  ¢                           |  |  |  |  |
| Other Vehicle – Year: Model:   | \$                       | Child Support   | SCHPUOH.                  | <del>9</del>   <del>¢</del>         |  |  |  |  |
| Other Vehicle – Year: Model:  Other Vehicle – Year: Model:   | \$                       | Child Care  |                           | <del>9</del>   <del>¢</del>         |  |  |  |  |
| Rental Property – Address:   | \$                       | Credit Card   |                           |                                     |  |  |  |  |
| Business Property – Address:   | \$                       | Credit Card   |                           | - Ψ<br>\$                           |  |  |  |  |
| Other Real Estate / Land - # of acres:   | \$                       | Other:  |                           | - Ψ<br>  \$                         |  |  |  |  |
| Other Assets – type:   | \$                       | Other:  |                           | - ψ<br>\$                           |  |  |  |  |
| Other Assets – type:   | \$                       | Other:  |                           | - ψ<br>\$                           |  |  |  |  |
| Other Assets – type:   | \$                       | Other:  |                           |                                     |  |  |  |  |
| TOTAL ASSETS VALUE:  | \$                       | o ti ioi:   | TOT                       | AL LIABILITIES: \$                  |  |  |  |  |
|  |                          |   | -                         | - 1                                 |  |  |  |  |
| REQUEST FOR FINANCIAL ASSISTANCE CHECKLIST   |                          |   |                           |                                     |  |  |  |  |
| ☐ The personal information is complete for all applicants <b>AND</b> ☐ The dependent information is completed. ☐ The insurance interview is fully complete for all applicants. |                          |   |                           |                                     |  |  |  |  |
| ☐ Where indicated by an *, a 'Letter of Explanation' on <u>company letterhead</u> has been included AND includes a <u>clear name</u>   |                          |   |                           |                                     |  |  |  |  |
| and phone number to verify.  |                          |   |                           |                                     |  |  |  |  |
| ☐ The employment information is fully complete for all applicants <b>AND</b> ☐ 3 months of current and consecutive paystubs are  |                          |   |                           |                                     |  |  |  |  |
| included.  |                          |   |                           |                                     |  |  |  |  |
| ☐ If self-employed, the most recent federal tax returns are provided, including Schedules C, E, and F.   |                          |   |                           |                                     |  |  |  |  |
| ☐ If a claimed dependent of another person, a copy of the claimant's most recent federal tax return is provided.   |                          |   |                           |                                     |  |  |  |  |
| Proof of each and all other household income sources have been included.   |                          |   |                           |                                     |  |  |  |  |
| ☐ If support is being provided by another party, the 'Letter Acknowledgement of Financial Support' is fully complete.  |                          |   |                           |                                     |  |  |  |  |
|  | •                        |   |                           | it is rany complete.                |  |  |  |  |
| LETTER / ACKNOWLEDGEMENT OF AR   | PLICANI (5) F            | INANCIAL SU   | PPORT                     |                                     |  |  |  |  |
| I, (print full name)   |                          |   |                           | certify that I am                   |  |  |  |  |
| providing the applicant(s) with the following support each month:   Housing/Shelter  Food  Financial Stipend   |                          |   |                           |                                     |  |  |  |  |
| in the Amount of \$ each month. I provide this support because the applicant(s) have experienced   |                          |   |                           |                                     |  |  |  |  |
| a □ Short Term Medical Situation □ Short Term Unemployment □ Recent Relocation. I have been providing this   |                          |   |                           |                                     |  |  |  |  |
| , , , , , , , , , , , , , , , , , , ,  |                          |   |                           |                                     |  |  |  |  |
| support for months. I understand that my signature does not make me liable for his/her debts. I certify that   |                          |   |                           |                                     |  |  |  |  |
| this information I provided is true. Therefore, I authorize for SDSC to contact me at the below listed phone number  |                          |   |                           |                                     |  |  |  |  |
| to verify any information I have provided  |                          |   |                           |                                     |  |  |  |  |
| Signature:   |                          |   | Date:                     | Time:                               |  |  |  |  |
| Street Address:  |                          |   |                           |                                     |  |  |  |  |
| State:Zip Co   | ode.                     | Phone N   | lumber:                   |                                     |  |  |  |  |
| Zip O  | Juc                      | 1 110116 11   | MITIDEI                   |                                     |  |  |  |  |

Return to any SDSC patient registration area or USPS mail all documents to PO Box 6000, Rapid City, SD 57709.